

<b>JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE</b>
<b>16 JUNE 2015</b>
<b>PROPOSED TRANSITIONAL CHANGES WITHIN NOTTINGHAMSHIRE HEALTHCARE TRUST ADULT MENTAL HEALTH SERVICE FOR 2015/16</b>
<b>REPORT OF HEAD OF DEMOCRATIC SERVICES (NOTTINGHAM CITY COUNCIL)</b>

**1. Purpose**

- 1.1 To consider the proposed service redesign and improvement initiatives within Adult Mental Health services during 2015/16.

**2. Action required**

The Committee is asked to consider two proposals:

- Progression of the Adult Mental Health Directorate Rehabilitation Strategy focussing on increased community provision and decrease of in-patient rehabilitation services
- A review of the delivery of community mental health services for adults across the city and county of Nottingham and the implementation of proposed changes

**3. Background information**

- 3.1 Nottinghamshire Healthcare Trust Adult Mental Health have completed several service transitions over the past 4 years, as well as closing several in-patient facilities and reinvesting in community based services.

- 3.2 In line with national directives and guidance Adult Mental Health are proposing the closure of two open rehabilitation units:

- Heather Close - an 18 bedded open rehabilitation unit with resources reinvested in the development of the Community Rehabilitation Team (CRT) in the Mansfield and Ashfield area;
- Broomfield House - a 12 bedded open rehabilitation unit serving the city and south of the county and the continued development of other Community Rehabilitation Teams in existence across the city and county of Nottingham.

- 3.3 The Adult Mental Health Directorate has recognised the need to focus on

the development of non-crisis community mental health services. The Community Review will enable Adult Mental Health and stakeholders to identify the most effective and efficient way for citizens to access the services. Ensuring the provision of responsive, reactive and evidence based interventions.

3.4 Extensive engagement and consultation on both these proposals will be undertaken.

5. **Background papers, other than published works or those disclosing exempt or confidential information**

None

6. **Published documents referred to in compiling this report**

None

7. **Wards affected**

All

8. **Contact information**

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