



**NOTTINGHAM CITY COUNCIL**  
**SPECIAL LICENSING PANEL**

**Date:** Tuesday, 19 May 2015

**Time:** 10.30 am

**Place:** Dining Room - at the Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Tanith Davis **Direct Dial:** 0115 876 5036

**AGENDA**

**Pages**

- |          |                                                                                                                                                                                                                          |        |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                             |        |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b><br>If you need any advice on declaring an interest in any item on the agenda, please contact the Constitutional Services Officer shown above, if possible before the day of the meeting |        |
| <b>3</b> | <b>SUPER SAM'S, 66 GREGORY BOULEVARD, NOTTINGHAM, NG7 5JD - PREMISES REVIEW</b><br>Report of Corporate Director of Communities                                                                                           | 3 - 16 |

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES**