



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday 18 March 2019

**Time:** 2:30pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Adrian Mann **Direct Dial:** 0115 876 4468

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|----------|--|------------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                     |                  |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                                 |                  |
| <b>3</b> | <b>MINUTES</b>   | 3 - 8            |
|          | Minutes of the meeting held on 18 January 2018, for confirmation |                  |
| <b>4</b> | <b>THE RESPONSE TO MISSING CHILDREN</b>                          | 9 - 14           |
|          | Report of the Director of Children's Integrated Services         |                  |
| <b>5</b> | <b>EDGE OF CARE SERVICES</b>                                     | 15 - 18          |
|          | Report of the Director of Children's Integrated Services         |                  |
| <b>6</b> | <b>REDUCING OFFENDING BEHAVIOUR</b>                              | 19 - 92          |
|          | Report of the Director of Children's Integrated Services         |                  |
| <b>7</b> | <b>CHILDREN IN CARE COUNCIL</b>                                  | Verbal<br>Report |
|          | Verbal update  |                  |
| <b>8</b> | <b>FORWARD PLANNER</b>   | 93 - 96          |
|          | 2019/20 municipal year (meeting dates to be confirmed)           |                  |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.