



**NOTTINGHAM CITY COUNCIL**  
**SCHOOLS FORUM**

**Date:** Tuesday, 25 June 2019

**Time:** 1.45 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Members are requested to attend the above meeting to transact the following business**

**Governance Officer/Clerk to the Forum: Phil Wye Direct Dial: 0115 876 4637**

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>3</b> | <b>MINUTES OF THE LAST MEETING</b><br>Minutes of the meeting held on 15 January 2019, for confirmation  | 3 - 8   |
| <b>4</b> | <b>UPDATE ON INCLUSION PROJECTS</b><br>Report of the Director of Education Services   | 9 - 16  |
| <b>5</b> | <b>UPDATE ON THE CONSULTATION ON THE REVISED SCHEME FOR FINANCING SCHOOLS (FAIR FUNDING SCHEME) AND THE PROPOSED CHANGES TO THE SCHEME.</b><br>Report of the Corporate Director for Children and Adults | 17 - 28 |
| <b>6</b> | <b>2018/19 DEDICATED SCHOOLS GRANT OUTTURN REPORT</b><br>Joint report of the Corporate Director for Children and Adults and the Chief Finance Officer   | 29 - 40 |
| <b>7</b> | <b>DATES OF FUTURE MEETINGS</b><br>Proposed dates for the 2019/20 academic year:<br><br>8 October 2019<br>3 December 2019<br>28 January 2020<br>25 February 2020<br>28 April 2020<br>23 June 2020       |         |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.