



**NOTTINGHAM CITY COUNCIL**  
**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 22 January 2019

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

*g. Gordonell*

**Corporate Director for Strategy and Resources**

**Governance Officer:** Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

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|-----------|--|---------|
| <b>1</b>  | <b>APOLOGIES</b>   |         |
| <b>2</b>  | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b>  | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 11 September 2018            | 3 - 12  |
| <b>4</b>  | <b>ISSUES AND GOOD NEWS STORIES</b>  | Verbal  |
| <b>5</b>  | <b>SOUTH LOCALITY ENGAGEMENT OFFICER</b>   | Verbal  |
| <b>6</b>  | <b>AREA POLICING UPDATE</b><br>Update from Inspector James Walker, Nottinghamshire Police    | Verbal  |
| <b>7</b>  | <b>AREA CAPITAL FUND 2018/19 PROGRAMME</b><br>Report of the Director of Community Protection | 13 - 20 |
| <b>8</b>  | <b>WARD PERFORMANCE REPORT</b><br>Report of the Director of Community Protection             | 21 - 52 |
| <b>9</b>  | <b>WARD COUNCILLOR BUDGET</b><br>Report of the Director of Community Protection              | 53 - 60 |
| <b>10</b> | <b>DRAFT WATERSIDE SUPPLEMENTARY PLANNING DOCUMENT (SPD)</b>                                 | 61 - 64 |

Report of the Corporate Director of Development and Growth

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|-----------|--|----------|
| <b>11</b> | <b>NOTTINGHAMSHIRE, WW1 ROLL OF HONOUR CENTENARY MEMORIAL PROJECT</b><br>Report of the Corporate Director, Commercial and Operations | 65 - 72  |
| <b>12</b> | <b>NOTTINGHAM CITY HOMES UPDATE</b><br>Report of the Chief Executive of Nottingham City Homes  | 73 - 100 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.