

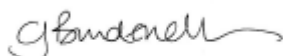
**NOTTINGHAM CITY COUNCIL**  
**CHILDREN'S PARTNERSHIP BOARD**

**Date:** Wednesday, 3 October 2018

**Time:** 4.00 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors and Board Members are requested to attend the above meeting to transact the following business**



**Corporate Director for Strategy and Resources**

**Constitutional Services Officer:** Kate Morris **Direct Dial:** 0115 8764353

<b><u>AGENDA</u></b>	<b><u>Pages</u></b>
<b>1 APOLOGIES</b>	
<b>2 DECLARATIONS OF INTERESTS</b>	
<b>3 MINUTES AND MATTERS ARISING</b> To confirm the minutes of the meeting held on 27 June 2018	3 - 10
<b>4 CYPP PRIORITY: EMPOWERING FAMILIES TO BE STRONG AND ACHIEVE ECONOMIC WELLBEING</b> Report of the Director for Children's Integrated Services	11 - 54
<b>5 PARTNER UPDATE: FUTURES</b> Update from Chief Executive of Futures	55 - 58
<b>6 ANNUAL REPORT FROM TEENAGE PREGNANCY TASK FORCE</b> Report of the Director of Public Health	59 - 80
<b>7 CHILDHOOD OBESITY</b> Report of the Director of Public Health	81 - 98
<b>8 FORWARD PLAN</b> Board to note upcoming items	99 - 100

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.