

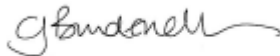
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 19 December 2018

Time: 4.00 pm

Place: LB 41 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Governance Officer: Jane Garrard **Direct Dial:** 0115 8764315

AGENDA

Pages

- | | | |
|----------|---|--------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES AND MATTERS ARISING
To confirm the minutes of the meeting held on 3 October 2018 | 3 - 8 |
| 4 | MEMBERSHIP UPDATE
Verbal update from Support Assistant, Children and Adults Directorate | Verbal |
| 5 | UPDATE FROM CORPORATE DIRECTOR FOR CHILDREN AND ADULTS
Verbal update from Corporate Director of Children and Adults | Verbal |
| 6 | CYPP PRIORITY: SUPPORTING ACHIEVEMENT AND ACADEMIC ATTAINMENT
Report of Director of Education Services | 9 - 36 |
| 7 | PARTNER UPDATE: SECONDARY EDUCATION
Verbal update from the Secondary School Representative | Verbal |

8	NOTTINGHAM CITY SAFEGUARDING CHILDREN BOARD: INDEPENDENT CHAIR'S ANNUAL REPORT AND NCSCB BUSINESS PLAN	37 - 94
	Report of the Strategic Lead Safeguarding Partnerships	
9	FAMILY SUPPORT PATHWAY	95 - 126
	Report of Director of Children's Integrated Services	
10	FORWARD PLAN	127 - 128
	Board to note upcoming items	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.