



**NOTTINGHAM CITY COUNCIL**  
**HEALTH SCRUTINY COMMITTEE**

**Date:** Thursday, 21 February 2019

**Time:** 1.30 pm (**pre-meeting for Committee members from 1pm**)

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West      **Direct Dial:** 0115 876 4305

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|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |         |
| <b>3</b> | <b>MINUTES</b>  | 3 - 8   |
|          | Minutes of the meeting held 24 January 2019 (for confirmation)                    |         |
| <b>4</b> | <b>GENERAL PRACTICE SERVICES IN NOTTINGHAM</b>                                    | 9 - 10  |
|          | Report of the Head of Legal and Governance  |         |
| <b>5</b> | <b>NHS LONG TERM PLAN</b>   | 11 - 24 |
|          | Report of the Head of Legal and Governance  |         |
| <b>6</b> | <b>NOTTINGHAM CITY COUNCIL'S FULFILMENT OF ITS PUBLIC HEALTH RESPONSIBILITIES</b> | 25 - 32 |
|          | Report of the Head of Legal and Governance  |         |
| <b>7</b> | <b>WORK PROGRAMME</b>   | 33 - 38 |
|          | Report of the Head of Legal and Governance  |         |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.