



NOTTINGHAM CITY COUNCIL

ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE

Date: Wednesday, 19 December 2018

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Zena West, Governance Officer **Direct Dial:** 0115 8764305

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the meeting held on 19 September 2018 | 3 - 8 |
| 4 | POLICE AND COMMUNITY PROTECTION UPDATE | Verbal Report |
| 5 | ISSUES AND GOOD NEWS STORIES
Verbal updates from Community Representatives | |
| 6 | NOTTINGHAMSHIRE WORLD WAR 1 CENTENARY MEMORIAL PROJECT
Report of the Corporate Director, Commercial and Operations | 9 - 12 |
| 7 | NOTTINGHAM CITY HOMES UPDATE
Report of the Chief Executive of Nottingham City Homes | 13 - 40 |
| 8 | FUEL POVERTY IN AREA 4
Report of the Director of Commercial Infrastructure and Energy and the Head of Energy Services | To Follow |
| 9 | STUDENT HOUSING STRATEGY UPDATE | To Follow |

10	S106 FUNDED WORKS TO IMPROVE SUSTAINABLE TRANSPORT ACCESS TO NOTTINGHAM SCIENCE PARK AND THE ENTERPRISE ZONE	To Follow
11	AREA 4 WARD REPORTS Report of the Director of Community Protection	41 - 72
12	AREA 4 COMMITTEE AREA CAPITAL FUNDING REPORT Report of the Director of Community Protection	73 - 78
13	AREA 4 COMMITTEE WARD COUNCILLOR BUDGET REPORT Report of the Director of Community Protection	79 - 84

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.