



**LICENSING COMMITTEE**

**Date:** Tuesday, 23 October 2018

**Time:** 10.30 am

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

*g.f. Gordonell*

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**  
If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting
- 3 MINUTES** 3 - 4  
Last meeting held on 09 October 2018 (for confirmation)
- 4 FILM RE-CLASSIFICATION: 'A NORTHERN SOUL'** 5 - 12  
Report of Director of Community Protection

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES**