



**NOTTINGHAM CITY COUNCIL**  
**OVERVIEW AND SCRUTINY COMMITTEE**

**Date:** Wednesday, 5 June 2019

**Time:** 2.00 pm (pre-meeting for all Committee members from 1:30pm)

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 8764305

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|----------|---|----------------|
| <b>1</b> | <b>APOLOGIES</b>  |                |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>                                 |                |
| <b>3</b> | <b>MINUTES</b>  | <b>3 - 8</b>   |
|          | Confirmation of the minutes of the meeting held 6 March 2019    |                |
| <b>4</b> | <b>OVERVIEW AND SCRUTINY COMMITTEE TERMS OF REFERENCE</b>       | <b>9 - 10</b>  |
|          | Report of the Head of Legal and Governance                      |                |
| <b>5</b> | <b>ESTABLISHMENT OF THE OVERVIEW AND SCRUTINY CALL-IN PANEL</b> | <b>11 - 12</b> |
|          | Report of the Head of Legal and Governance                      |                |
| <b>6</b> | <b>KNIFE CRIME</b>  | <b>13 - 20</b> |
|          | Report of the Head of Legal and Governance                      |                |
| <b>7</b> | <b>OVERVIEW AND SCRUTINY WORK PROGRAMME 19/20</b>               | <b>21 - 24</b> |
|          | Report of the Head of Legal and Governance                      |                |

## **8 FUTURE MEETING DATES**

To meet at 2pm (with a required pre-meeting for Councillors from 1:30pm) on the following dates:

- 5 June 2019
- 3 July 2019
- 4 September 2019
- 9 October 2019
- 6 November 2019
- 4 December 2019
- 8 January 2020
- 5 February 2020
- 4 March 2020
- 8 April 2020

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.