



NOTTINGHAM CITY COUNCIL
CASTLE, HYSON GREEN & ARBORETUM AND RADFORD AREA COMMITTEE

Date: Wednesday, 12 June 2019

Time: 5.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: James Lavender **Direct Dial:** 0115 8764460

- 1 APPOINTMENT OF CHAIR**
- 2 APPOINTMENT OF VICE-CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTERESTS**
- 5 COMMUNITY PROTECTION UPDATE** Verbal
- 6 POLICE UPDATE** Verbal
- 7 COMMUNITY REPRESENTATIVES** Verbal
Verbal updates from Neighbourhood Development Officers.
- 8 ISSUES AND GOOD NEWS STORIES** Verbal
Verbal updates from Community Representatives.
- 9 NOTTINGHAM CITY HOMES UPDATE** 3 - 28
Report of the Area Housing Manager, Nottingham City Homes.
- 10 WARD REPORTS** 29 - 48
Report of the Director of Community Protection.
- 11 AREA CAPITAL REPORT** 49 - 54
Report of the Director of Community Protection.

12 WARD COUNCILLOR BUDGET

55 - 58

Report of the Director of Community Protection.

13 DATES OF FUTURE MEETINGS

To agree to meet on the following Wednesdays at 5.30pm:

11 September 2019

11 December 2019

11 March 2020

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.