



NOTTINGHAM CITY COUNCIL
CORPORATE PARENTING BOARD

Date: Monday 3 June 2019

Time: 2:30pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Adrian Mann **Direct Dial:** 0115 876 4468

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 APPOINTMENT OF THE VICE CHAIR**
- 4 MINUTES** 3 - 8
Minutes of the meeting held on 18 March 2019, for confirmation
- 5 QUALITY ASSURANCE VISITS OF REGULATED AND NON-REGULATED RESIDENTIAL PROVISION** 9 - 16
Report of the Director of Children's Integrated Services
- 6 THE HEALTH OF CHILDREN IN THE CARE OF THE LOCAL AUTHORITY 2018/19 – NOTTINGHAM CITY UPDATE** 17 - 26
Report of the Director of Children's Integrated Services
- 7 CHILDREN IN CARE COUNCIL** Verbal Report
Verbal report
- 8 OFSTEAD ACTION PLAN** Verbal Report
Verbal report
- 9 FORWARD PLANNER** 27 - 30
May 2019 – April 2020

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.