



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Tuesday, 11 June 2019

Time: 10.00 am

Place: LH 0.06 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

g. Gordonell

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 01158764637

- 1 APPOINTMENT OF VICE-CHAIR**
- 2 APOLOGIES FOR ABSENCE**
- 3 DECLARATIONS OF INTEREST**
- 4 MINUTES** 3 - 6
To confirm the minutes of the meeting held on 12 March 2019
- 5 PROCUREMENT OF FOSTERING AND CHILDREN'S RESIDENTIAL PLACEMENTS FOR CHILDREN IN CARE** 7 - 12
Report of the Corporate Director for Children and Adults and the Corporate Director for Strategy and Resources
- 6 VULNERABLE PERSONS' RESETTLEMENT SCHEME (VPRS) -- FUNDING EXTENSION** 13 - 20
Report of the Corporate Director for Commercial and Operations and the Director of Community Protection
- 7 CRIME AND DRUGS PARTNERSHIP CONTRACT APPROVAL 2019/20** 21 - 24
Report of the Director of Commissioning and Procurement, Director of Public Health and Director of Community Protection
- 8 PROCUREMENT STRATEGY 2018-23 YEAR END REPORT** 25 - 32
Report of the Corporate Director for Strategy and Resources and the

Director of Commissioning and Procurement

9 FUTURE MEETING DATES

To agree to meet on the following Tuesdays at 10am:

2019

9 July
10 September
15 October
12 November
10 December

2020

14 January
11 February
10 March
14 April

10 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information

**11 CRIME AND DRUGS PARTNERSHIP CONTRACT APPROVAL
2019/10 - EXEMPT APPENDIX**

33 - 36

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.