



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 18 June 2019

Time: 1.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Constitutional Services, Tel: 0115 8764353 **Direct Dial:**
0115 8764353

AGENDA

Pages

- | | | |
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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 21 May 2019 (for confirmation) | 3 - 6 |
| 4 | TREASURY MANAGEMENT ANNUAL REPORT 2018/19
Report of the Portfolio Holder for Finance, Growth and the City Centre | 7 - 24 |
| 5 | APPROVAL TO CONSULT ON DRAFT LOCAL PLAN DOCUMENTS -
KEY DECISION
Report of the Portfolio Holder for Planning, Housing and Heritage | 25 - 178 |
| 6 | WATERSIDE SUPPLEMENTARY PLANNING DOCUMENT (SPD) -
KEY DECISION
Report of the Portfolio Holder for Planning, Housing and Heritage. | 179 - 304 |
| 7 | HOUSING REVENUE ACCOUNT PROPERTY ACQUISITIONS
EXTENDED SECOND TRANCHE - KEY DECISION
Report of the Portfolio Holder for Housing, Planning & Heritage | 305 - 308 |

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| 8 | THE PROMOTION AND SALE OF LAND AT GAMSTON,
NOTTINGHAM - KEY DECISION
Report of the Leader of the Council | 309 - 314 |
| 9 | LAND AT TRENTSIDE NORTH, WEST BRIDGFORD – LETTING TO
NOTTINGHAM FOREST FOOTBALL CLUB - KEY DECISION
Report of the Leader of the Council | 315 - 332 |
| 10 | EXCLUSION OF THE PUBLIC
To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information | |
| 11 | HOUSING REVENUE ACCOUNT PROPERTY ACQUISITIONS -
EXTENDED SECOND TRANCHE - EXEMPT APPENDIX
Report of the Portfolio Holder for Housing, Planning & Heritage | 333 - 336 |
| 12 | THE PROMOTION AND SALE OF LAND AT GAMSTON,
NOTTINGHAM - EXEMPT APPENDICES
Report of the Leader of the Council | 337 - 342 |
| 13 | LAND AT TRENTSIDE NORTH, WEST BRIDGFORD – LETTING TO
NOTTINGHAM FOREST FOOTBALL CLUB - EXEMPT APPENDIX
Report of the Leader of the Council | 343 - 352 |

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.