



NOTTINGHAM CITY COUNCIL
DALES, MAPPERLEY AND ST ANN'S AREA COMMITTEE

Date: Tuesday, 18 June 2019

Time: 5.30 pm

Place: LH 2.13 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

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| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES | 3 - 10 |
| | To confirm the minutes of the meeting held on 12 March 2019 | |
| 6 | COMMUNITY REPRESENTATIVES | 11 - 20 |
| | Report of the Director of Community Protection | |
| 7 | ISSUES AND GOOD NEWS STORIES | Verbal Report |
| | Verbal updates from Community Representatives | |
| 8 | AREA POLICING UPDATE | Verbal Report |
| | Update from Inspector James Walker, Nottinghamshire Police | |
| 9 | NOTTINGHAM CITY HOMES | 21 - 44 |
| | Report of the Chief Executive of Nottingham City Homes | |
| 10 | AREA CAPITAL FUND REPORT | 45 - 52 |
| | Report of the Director of Community Protection | |

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| 11 | WARD COUNCILLOR BUDGET REPORT
Report of the Director of Community Protection | 53 - 58 |
| 12 | WARD PERFORMANCE REPORT
Report of the Director of Community Protection | 59 - 94 |
| 13 | FUTURE MEETING DATES
To agree to meet on the following Tuesdays at 5.30pm:

3 September 2019
3 December 2019
3 March 2020 | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.