



**NOTTINGHAM CITY COUNCIL**  
**DALES, MAPPERLEY AND ST ANN'S AREA COMMITTEE**

**Date:** Tuesday, 3 September 2019

**Time:** 6.00 pm

**Place:** St Ann's Joint Service Centre - St Anns Valley Centre

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

- |           |  |                  |
|-----------|--|------------------|
| <b>1</b>  | <b>APOLOGIES</b>   |                  |
| <b>2</b>  | <b>DECLARATIONS OF INTERESTS</b>   |                  |
| <b>3</b>  | <b>MINUTES</b><br>To confirm the minutes of the meeting held 18 June 2019                      | 3 - 12           |
| <b>4</b>  | <b>ISSUES AND GOOD NEWS</b><br>Verbal updates from Community Representatives                   | Verbal<br>Report |
| <b>5</b>  | <b>WARD PERFORMANCE REPORTS</b><br>Report of the Director of Community Protection              | 13 - 36          |
| <b>6</b>  | <b>AREA POLICING UPDATE</b><br>Inspector James Walker, Nottinghamshire Police                  | Verbal<br>Report |
| <b>7</b>  | <b>AREA COMMITTEE REVIEW</b><br>Portfolio Holder for Communities                               | Verbal<br>Report |
| <b>8</b>  | <b>NOTTINGHAM CITY HOMES REPORT</b><br>Report of the Chief Executive of Nottingham City Homes  | 37 - 56          |
| <b>9</b>  | <b>AREA CAPITAL FUND – 2019/20 PROGRAMME</b><br>Report of the Director of Community Protection | 57 - 64          |
| <b>10</b> | <b>WARD COUNCILLOR BUDGET REPORT</b><br>Report of the Director of Community Protection         | 65 - 72          |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.