



NOTTINGHAM CITY COUNCIL
SCHOOLS FORUM

Date: Tuesday, 8 October 2019

Time: 1.45 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Members are requested to attend the above meeting to transact the following business

Governance Officer/Clerk to the Forum: Phil Wye Direct Dial: 0115 876 4637

AGENDA

Pages

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| 1 | APPOINTMENT OF THE CHAIR AND VICE CHAIR | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES
Minutes of the meeting held on 25 June 2019, for confirmation | 3 - 6 |
| 5 | MEMBERSHIP 2019/20
To note the membership for the 2019/20 Academic Year, and the appointment of Paul Burke as a new Secondary Academy representative member | 7 - 8 |
| 6 | UPDATE ON NATIONAL FUNDING FOR SCHOOLS AND HIGH NEEDS PLACES
Verbal update | Verbal Report |
| 7 | CONSULTATION ON HIGH NEEDS PLACES 2020/21
Verbal update | Verbal Report |
| 8 | DE-DELEGATION OF FUNDING FOR HEALTH AND SAFETY BUILDING INSPECTIONS
Report of the Corporate Director for Children and Adults | 9 - 20 |
| 9 | DE-DELEGATION OF FUNDING FOR TRADE UNION TIME OFF FOR SENIOR REPRESENTATIVES
Report of the Director of Human Resources and Transformation | 21 - 26 |

- 10 CENTRAL EXPENDITURE BUDGET 2020/21 – HISTORIC COMMITMENTS** 27 - 86
Report of the Corporate Director for Children and Adults and the Chief Finance Officer
- Analysis of attainment data for Children in Care to follow.
- 11 CENTRAL EXPENDITURE BUDGET 2020/21 – ON GOING COMMITMENTS** 87 - 100
Report of the Corporate Director for Children and Adults and the Chief Finance Officer
- 12 FUTURE MEETING DATES**
- Tuesday 3 December 2019 at 1:45pm
 - Tuesday 28 January 2020 at 1:45pm
 - Tuesday 25 February 2020 1:45pm
 - Tuesday 28 April 2020 1:45pm
 - Tuesday 23 June 2020 1:45pm

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.