

Nottingham City Health and Wellbeing Board Work Plan 2023-25

Recurring Agenda Items	Lead Officer
Joint Strategic Needs Assessment – New Chapters	Dana Sumilo (NCC)
Joint Health and Wellbeing Strategy – Delivery Update (March, September, February)	Rich Brady (PBP)
Nottingham City Place-Based Partnership Update (May, November)	Rich Brady (PBP)
Pharmaceutical Needs Assessment (May, September and February)	Hannah Stovin (NCC)
Joint Health Protection Board Update	Lucy Hubber (NCC)
Board Member Updates	All Board Members
Work Plan	Governance Services (NCC)

Meeting Date	Agenda Item	Lead Officer
Wednesday 29 May 2024 1.30pm (provisional)	Asylum Seeker and Refugee JSNA Chapter	Helen Johnston (NCC)
	Suicide Prevention Strategy	Helen Johnston (NCC)
	Homelessness JSNA Chapter	Helen Johnston, Rachael Harding, Jo Muir (NCC)
	Updating the Joint Health and Wellbeing Strategy	Lucy Hubber
Wednesday 25 September 2024 1.30pm (provisional)	Adult Mental Health JSNA Chapter	Helen Johnston (NCC)
	Thriving Nottingham	
	Updating the Joint Health and Wellbeing Strategy	Lucy Hubber
Wednesday 27 November 2024 1.30pm	Updating the Joint Health and Wellbeing Strategy	Lucy Hubber

(provisional)		
Wednesday 26 February 2025 1.30pm (provisional)	Updating the Joint Health and Wellbeing Strategy	Lucy Hubber

Potential items to be scheduled	Neurodiversity	
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Annual Reports	Month of Reporting
Public Health – Annual Report	May
Joint Health and Wellbeing Strategy – Annual Performance Review	May
Joint Strategic Needs Assessment – Annual Report	September
Safeguarding Adults Board – Annual Report	February

Items for the Board’s work plan should be forwarded to Governance Services, Nottingham City Council, constitutional.services@nottinghamcity.gov.uk.

Authors **MUST** discuss their proposed reports (and any supporting presentation) with Lucy Hubber (Director for Public Health, Nottingham City Council, lucy.hubber@nottinghamcity.gov.uk) before submitting the report to a Board meeting. Reports and their recommendations must be produced in the form of a formal, written document, headed by a standard cover sheet (which is available from Governance Services). Presentations to help illustrate reports must be no more than 10 minutes in length.